**… Judo Club**

**Contact Sheet**

|  |  |  |  |
| --- | --- | --- | --- |
| **Role** | **Name** | **Telephone** | **E-Mail** |
| Head Coach |  |  |  |
| Chair Person |  |  |  |
| Treasurer |  |  |  |
| Secretary |  |  |  |
| Volunteer Co-Ordinator |  |  |  |
| First Aider |  |  |  |
| Designated Safeguarding Lead |  |  |  |
|  |  |  |  |
|  |  |  |  |

**\*\* Upload this sheet with only name of person for the purposes of evidence\*\***

**Keep this sheet with full details stored confidentially for your own clubs purposes and the named people above are aware and have agreed to have their details held.**