

Northern Ireland Judo Federation

House of Sport

2a Upper Malone Road

Belfast

BT9 5LA

02890383814

**NIJF Multi-Dan Grading – Sunday 8th October 2023**

The next NIJF Dan Grade Promotional Examination will take place on Sunday 8th October 2023

Check in: 9:30am

Venue: Longtower Community Centre, Anne Street, Londonderry BT48 6PB

The grading is open to 1st Kyu (brown belt) judoka and above. For male Dan grades it will be a Multi-grade event where 1st Dan players can compete against higher Dan grades. A win against the same or higher grade is worth 10 points and 5 points for a win against lower grades. For women this is extended to 1st Kyu judoka. If a female Dan grade scores ippon against a 1st Kyu 5 points are awarded but 10 points from the same or higher grade\*. Only Ippon scores will count towards promotion.

Judoka wishing to take part in this grading must have an ‘in date’ Judo licence and **pre-register** by completing and returning the bottom portion of this form along with a cheque/postal order for **£25.00** – made payable to the NIJF. If there are insufficient entries in a category this fee will be reduced or refunded.

***\*****Page 10 of Dan of BJA Dan Grade Syllabus (revised January 2020)*

***Entries on the day will be charged £30.00!***

**---CLOSING DATE: THURSDAY 5th October 2023-----**

***Entries can also be Online:***

Account Name: N I Judo Federation

Sort Code: 95-01-32

Account No: 62783789

Use Reference: **Grading and your Surname** and email the form below to: [rpbjudo@hotmail.com](mailto:rpbjudo@hotmail.com) or post

✄

Mail to: **Richard Briggs**

**11 Downing Park**

**Portstewart**

**BT55 7JE**

I wish to take part in the Dan Grade Promotional Examination on Sun 8th October 2023

I enclose a cheque/postal order for £25.00.

**Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Gender:\_\_\_\_\_Male/Female\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NIJF Licence Number: \_\_\_\_\_\_\_\_\_\_\_\_ Licence Expiry Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Age: . DOB / / \_\_\_**

**Current Grade: . Points in hand: \_\_\_\_\_\_\_**

**Weight: kgs Club:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**